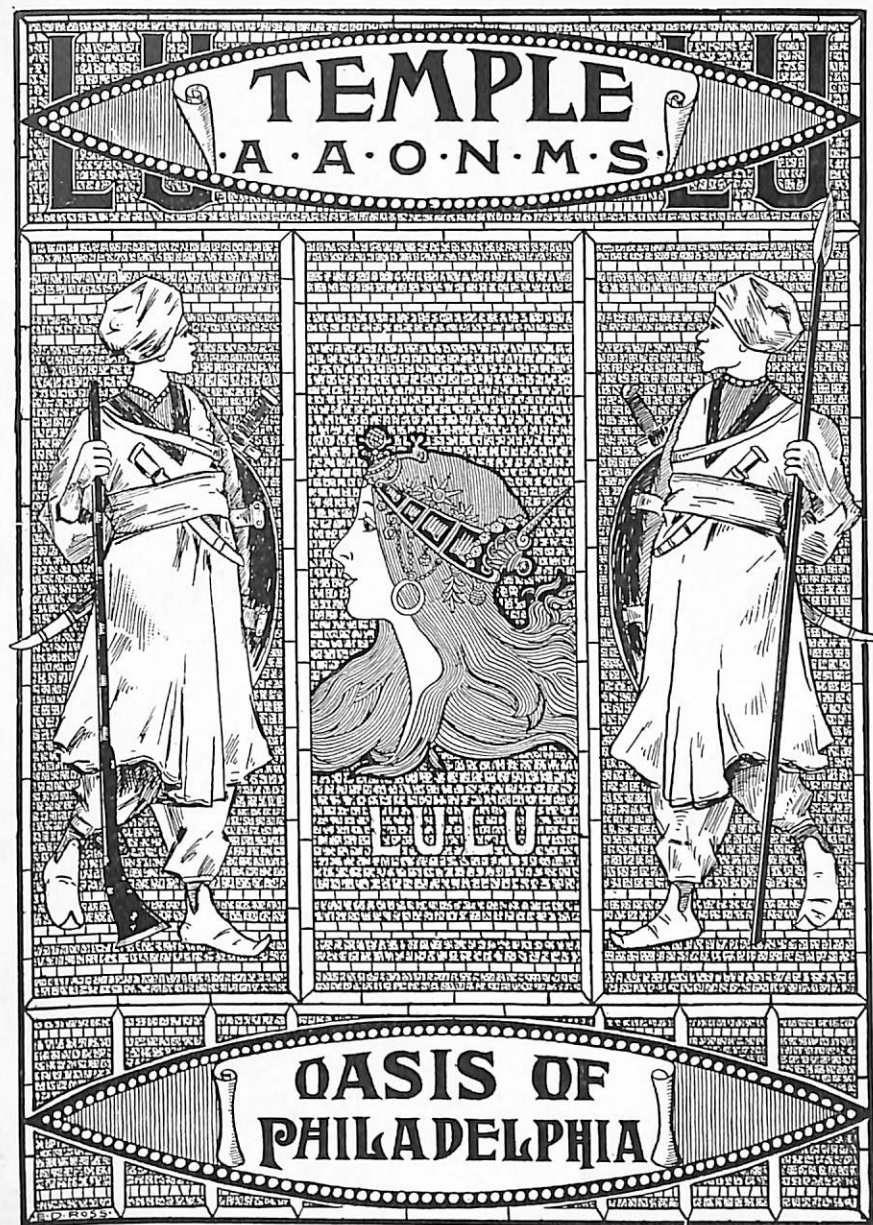




ON GUARD ·



OFFICIAL DIVAN

A. H. 1317-18

A. D. 1900



Illustrious Potentate—Shayk

FRANCIS H. HEMPERLEY

1337 Spruce St.

Chief Rabban—Emeer

ALEXANDER J. H. MACKIE

4938 Penn St.

High Priest and Prophet—Imam

N. FERREE LIGHTNER

222 E. Price St.

Treasurer—Chaysin

FREDERICK LEIBRANDT

123 N. 2d St.

Assistant Rabban—Sahib

JAMES McGARVEY

1837 Christian St.

Oriental Guide—Ayn

WALTER SCOTT

1713 N. 16th St.

Recorder—Katib

WILLIAM ROSS

307 Walnut St.

TRUSTEES

THE POTENTATE (ex-officio) Chairman

THE CHIEF RABBAN (ex-officio) Secretary

PHILIP C. SHAFFER

3216 N. 15th St.

JOSEPH BIRD

Windsor Hotel

LOUIS WEBER

1772 Frankford Ave.

REPRESENTATIVES TO IMPERIAL COUNCIL

EDWARD B. JORDAN

873 Union St., Brooklyn, N.Y.

FREDERICK LEIBRANDT

123 N. 2d St., Phila.

PHILIP C. SHAFFER

3216 N. 15th St., Phila.

FRANCIS H. HEMPERLEY

1337 Spruce St., Phila.



JOHN H. ATWOOD

Imperial Potentate

Lu Lu Temple ♦ ♦ A. A. O. N. M. S. ♦ ♦ Philadelphia, Pa.

CEREMONIAL AND BUSINESS SESSION

Leylet el Khamis, 6th Day, 11th Month
A. H. 1317

DUH'L KAADA

(The Month of Truce)

Wednesday, March 7, 1900

at 7 o'clock P. M.

Warfare is forbidden during this month.

Preparations for the Annual Journey to Mecca must commence in time to celebrate the starting of the Pilgrims, in a manner and magnitude fitting the occasion,

Chanting and General Rejoicing at the first sight of Mecca beyond the plains of Y'Tic-Citna'l ta.

Are we to feast at the shrine of Alexander, the prophet, the man of letters, at whose abode at H'T-nin and Tu-n't-sehc Virtue dwells and Peace makes glad the heart?

The theocratic policy of Islam was settled by the Reda'el D-nab, in whose memory may roses bloom and the stars shine in golden splendor forever.

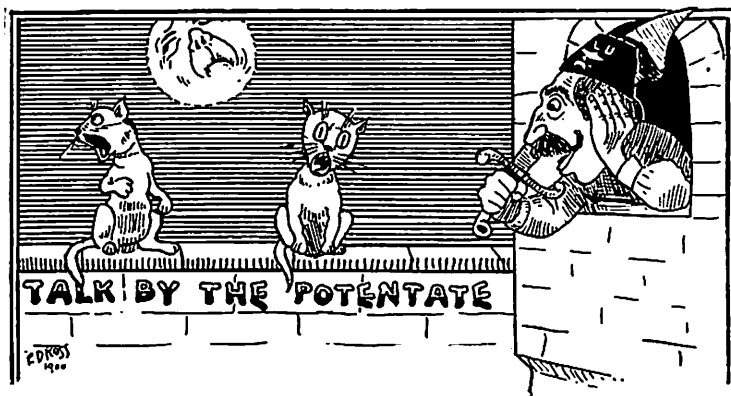
Now let the daughters of Isis rejoice; amorous music enchants; odorous zephyrs from the spice groves lure to sleep and sweet repose. Allah, ever watchful, protects thee from all evil.

**Traditional
Banquet...**



FRANCIS H. HEMPERLEY, Illustrious Potentate
1337 Spruce Street

WILLIAM ROSS, Recorder
305 Walnut Street Second Floor



Novices

Forty-eight Novices crossed the hot sands of the desert and reached in safety the Sacred City.

Qualification

Only those who are Knights Templar or Thirty-second Degree Ancient Accepted Scottish Rite Masons are eligible to become Nobles of the Mystic Shrine. Either qualification is sufficient. After becoming a Noble, suspension from membership in either your Commandery or your Consistory, *ipso facto*, suspends you from membership in your Temple.

Pilgrimage to Washington

Arrangements are being made by the committee to provide a delightful trip to Washington from the 22d to the 25th of May. The cost for the three days will be \$20 for each person. This will include railroad and hotel and a visit to Mount Vernon, to the sacred tomb of the Father of his Country. Send in your name as soon as possible, accompanied by \$5 on account. If you find later you cannot go, *and so report* to Noble James

McGarvey, Chairman of the Committee, 1837 Christian Street, or to Noble Walter Scott, 1713 N. Sixteenth Street, treasurer, or to Noble Wm. Ross, 305 Walnut Street, secretary, *not later than April 20th*, the money will be returned in full. Hotel accommodations will be secured for those who pay the entrance fee of \$5. Remember, Nobles, this will be the trip of your life, for yourselves and ladies. Congress will be in session, the White House will be open and Noble McKinley will give you the glad hand. Don't wait. Give your name and money to the committee at once.

Visitors

It gave Lu Lu great pleasure to welcome Illustrious Noble Charles A. Benedict, Potentate of Mecca Temple, and Illustrious Noble William O. Campbell, Potentate of Kismet Temple, at our last session. They were accompanied by several of the prominent officers of the Order. Long may they live, to come many times in the future.

Amendment to By-Laws

The proposed amendment to the By-Laws developed some little discussion, but the temporary fog rapidly passed away, and the sun of fraternal regard and mutual respect is now, happily, shining brightly in the heavens. So mote it ever be.

Daughters of Isis

The second Vigil of the Daughters of Isis will be held early in May. Every Noble in good and regular standing is entitled to recommend his wife, daughter, sister or mother for membership. The badge is much sought after on account of the privileges it confers upon the wearer. Blank applications will be enclosed in the April notices.

Inspired Charge

Dr. William H. Barclay will deliver the Inspired Charge to the Novices at the March session of Lu Lu Temple.

Proposed Change of Meeting Night

It has been suggested that it would be desirable to have our regular sessions on one of the fifth week days of the month, so as not to interfere with Lodge, Chapter, Commandery or Grand Lodge meetings. I shall be glad to have this suggestion considered by the Nobles, with a view to its possible adoption.

Exchange

I shall be pleased to exchange notices with the Illustrious Potentate of each Temple in North America.

Yours in the faith,

FRANCIS H. HEMPERLEY,

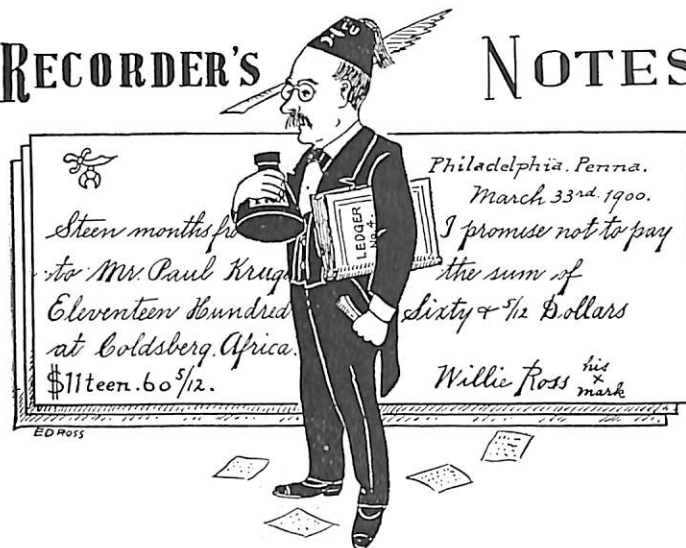
Potentate.



LOU B. WINSOR
Imperial Deputy Potentate

RECORDER'S

NOTES



"Itis qui tethe pro perca perto callusim mense."

LU TEMPLE is honored this month with reproductions of the photographs of three prominent and highly esteemed members of the Order of Nobles of the Mystic Shrine, viz.: John H. Atwood, Imperial Potentate; Lou B. Winsor, Imperial Deputy Potentate, and Charles A. Benedict, Illustrious Potentate of Mecca Temple, New York.

As a short biographical sketch of these illustrious Nobles would not be out of place in these columns, and knowing that every Noble of Lu Lu would be pleased to know more about them than appears on the surface, I have prepared the following, taken from the family records and received from other sources equally as authentic, and which are vouched for as true, historic facts and worthy of credence. I sincerely hope that the results of this publication will prove beneficial, either as a stimulant to others with ambitious tendencies, or as a useful warning, as the facts set forth herein, after examination and due reflection, strike the reader.

JOHN H. ATWOOD

THE subject of this sketch is splendid food for a twenty column notice, but the space devoted to such matters in our monthly editions is necessarily limited, and we have to be content with merely stating to an admiring constituency that John was, in early life, what the neighbors called "a regular sun-downer." When he was seventeen years of age, the minister of the parish, in which our Imperial Potentate first saw the light of day and heard the dinner horn, was called in to help decide which of the many reputable professions should be selected whereby the promising son of a strict, Puritanical father would be able to satisfy his natural genius, and, at the same time, gain a living and an honorable name. The minister suggested at once that he be made to enter the ministry, which calling, he was sure, would conform better to the general tone and dignity of John's physical build, his innate piety, and especially to his mobile John-Wanamaker cast of countenance, than any other line of business that might require more thought and labor, and, perhaps, a greater modicum of anxiety; so it was then and there decided that John should be a clergyman. Immediately subsequent thereto, John was given an opportunity to say just one word upon the subject, not with the remotest idea that whatever he might advance would have any weight in the decision already arrived at, but merely out of compliment to his alleged intellect, which, it was thought, had sufficiently developed to possess at least one idea worthy of expression, expecting that, without protest or any attempt to deny the paternal authority to do anything they pleased with him, he would cheerfully acquiesce. Having received the unexpected privilege of being allowed to open his mouth in the august presence of the sanctified dominie, he took advantage of it and blushing stammered: "If you please, I would rather be a Shriner." The unlooked for and altogether indefinable selection made by this young man of a method of coining money, created such a shock to the dignified parents and their spiritual adviser, that John was then and there given up as "a bad case," if not, in fact, "a positive incorrigible." When, at the advanced age of twenty, he ran away from the bellows of the village blacksmith, and went out to earn his living in a western town, he carried with him only that same sad, sweet smile which has been so serviceable to him since, and a bunch of Egyptian cigarettes, which latter adjunct, with his natural abstemiousness, was the sole solace of many a long day while heroically battling alone with an envious, wicked and unsympathetic world, until Dame Fortune took him by the hand and eventually led him to the chair which he now so honorably and nobly fills. Thus did he gain renown, and reached, by his own insistent will and democratic honesty of purpose, a high

seat in the band wagon in the grand march through life. True to his primary convictions, and by keeping a sharp eye to the windward, John maintains a solid front among the first and best in the land. Here we leave him.

LOU B. WINSOR

THIS brilliant and useful young man is always the center of all gatherings where wisdom and good, solid, common sense prevail. Whether in the blooded horse arena, where absolute, keen judgment is necessary to tell, without prevarication, which animal will come out ahead, or in the exciting base ball field, where equal nerve and a reasonable amount of guessing are essential to win, he gains many friends, and by living next door to a rich and honest banker, who allows Lou to walk down town with him twice a week, he has "cinched" to a credit which stands him well in hand when the rent becomes due or the plumber, has to be met and satisfied. Lou was, in his days of inexperience and Spring boils, a regular lu-lu. Brighter far than many who have lived longer and seen more, he has won distinction as a wonderful observer of men's failings and has benefited by it. By adopting a system of open-heartedness that has engendered good fellowship with all mankind, he has now reached within one step of the top round of the Shrine ladder, and will, doubtless, in good time, be landed where his close and confidential friend, John, now wears the crown. By sticking closely to the motto, "Soc et Tuum," which he selected when first he drew his maiden sword in the terrible daily combat with "the world, the flesh and the devil," he hopes to come out all right and finally receive the blessings of Allah and a warm seat in the new Kingdom. Long be the time ere the daisies bloom upon his mound. We drop him here, but with the hope of picking him up again in the "sweet bye and bye."

CHARLES A. BENEDICT

THIS scion of a noble race requires no introduction to the Nobles of this Temple. He is very well known for his generous instincts, moral habits, social virtues and Chesterfieldian manners. But little was seen or heard of him until he had reached a position in business life of the very highest. He was then a steeple climber. He adopted the family name early in life, and on the strength of it never fails to keep up his end with "the boys." Before deciding upon a college course, he was rented out to a powerful athlete, who pounded him into the idea that he was or could be made into

a terrible fighter. The experiment proved unsatisfactory. After nearly losing the sight of both eyes and parting with all the cuticle on his frontispiece, he gave up the notion of making \$10,000.00 in an hour, and commenced raising a new face. On its completion, he made it do good service, especially the cheeky part of it. He possesses an abundant quantity of confidence and a slight modicum of patience and true godliness. When attacked, he parries off his adversary until a good chance is offered to put in the sleeping potion, when he claps his wings and disappears. As a finished diplomat he has no inferior. Temperate to a fault and with an inexhaustible amount of nerve force and gifted with wisdom in the selection of his mental pabulum, he can borrow more money than those who make greater pretensions and more promises, and with a proper idea of the eternal fitness of things, lands heavily whenever occasion requires. His musical qualities are somewhat deficient. He can whistle with his fingers, and, being somewhat averse to accelerated movements, keeps a dog to do his running. He never has to wait for something to turn up, but keeps the joker continually up his sleeve. As a ruler of over 3,000 sons of guns one hour in every month, he commands respect and gives liberally to those who don't like him. He blacks his own boots, dresses himself every morning, excepting the one following the regular Shrine session, rides on the trolleys when the walking is bad, and lets nobody in without a card. He does too many things to permit anybody to keep entire track of him, and never sings without the notes, the larger the better. Not being susceptible to flattery, you can say anything you please to him without giving offense. Long may he rave!

QUITE a number of the members of this Temple receive none of the regular monthly notices because they have failed to send their new address to the Recorder. A little trouble at the start would cause less later on. The price of postal cards remains at just one cent.

AS a hair in the head is worth two in the brush, it would be pretty good policy to get your tickets to the Minstrel Concert next month, early, so as to be sure you will have them when the time comes. The tickets have been necessarily limited to 10,000, and none will be sold to speculators. Do not pay more than fifty cents each for them, or ten for \$5.00. There will be no preserved seats. First come, first there. See?

BOTH old and new members are kindly reminded to bring their cards with them to the March session.

PERHAPS Mecca did not do the graceful when the little party of Lu Lus recently went over to New York and spent the evening at Twenty-ninth and Madison avenue. Noble Jimmy McGee distributed greenbacks galore, while Charlie Benedict ordered up the Apollinaris. Flapjacks and lemon dressing, with a good sprinkling of sugar, make a grand combination. You ought to see that trolley. It's a sight.



NOBLE Herman Rehborn says he now believes everything he sees in the newspaper. He found a slice of limburger in a *Ledger* the other day and swears it was of the vintage of 1800 B. C. He has great confidence in the Patrol. Thinks they are the finest in the world. Will prove it at Washington in May next.



YOU can become a life member in this Temple by paying \$50.00. Out of a membership of nearly 2,700, we have just forty-one life members. Think it over. It might pay.



REMEMBER, that hereafter no cards will be given to Nobles who pay their dues at the monthly sessions, unless the bill for dues is shown when paid. The reason for this is that there is no time at our sessions to hunt up the records to find out how much you owe, and, as you always receive a bill, it is an easy thing to carry it with you. No one is entitled to a card who has not paid up in full to last December. If you have not your bill with you and want to pay, do so, and the Recorder will mail you the card at the first opportunity, if he finds that you are entitled to it. Mind that, now.



ADMITTED AT THE JANUARY AND FEBRUARY SESSIONS

FIRST RECOMMENDERS

THOMAS J. BAKER	CHAS. I. BAKER
JEROME K. SHEIP	ALVA F. TOD
GUSTAV G. ROEHM	CHAS. DARWORTH
CHARLES H. PILE	WALLACE S. L. RHOADS
JULES BLOCH	GEO. H. SIMMERMAN
ALBERT M. FRIEND	WM. C. BURK
ARTHUR H. LITTLE	"
WILLIAM L. GSAND	ALVA F. TOD
JACOB H. BOWMAN	JOHN O'DONNELL

CLARENCE S. GRIFFITH	ADAM EXTON
JOHN W. LIVINGSTONE	"
JUDSON C. CARROLL	"
HARRY N. CORNING	"
SAMUEL E. WILSON	"
ALFRED K. LEUCKEL	"
THOMAS TRUMAN	"
WM. H. BROKAW	"
EDWARD B. FLETCHER	"
EDWARD B. DOLTON	"
CHARLES M. HEATH	"
SOLOMON E. KAUFMAN	"
HARRY I. FLETCHER	"
HORACE G. COATE	"
LINFORD D. CLOSSON	"
CHARLES E. LAWTON	"
WM. J. PARKER	"
GEO. A. KATZENBACH	"
HOWARD HEATH	"
GEORGE W. VOSLER	"
ROLLIN H. BLAKELY	"
JOSEPH A. COREY	"
WM. P. KENT	"
HENRY F. SMITH	"
J. WIGGANS THORN	"
ANDREW C. REEVES	"
WM. A. MACCRELLISH	"
E. CLIFFORD WILSON	"
EDWIN C. OSBORN	"
ROBERT W. WELCH	"
RICHARD P. WILSON	"
KARL W. LOWA	CHAS. C. KOSTMAYER
HUGH BEATTIE	BENJ. G. CALDWELL
GEO. W. SHUTTLEWORTH	WALTER GEMMEL
WILSON G. BAILEY	GEO. M. PRICE
THOMAS S. BOYLE	CHAS. H. EARTHART
HARRY H. TUSSEY	JAMES MCGARVEY
FRANKLIN C. MELVIN	GEO. H. BANES
WM. C. MOFFET	GEO. W. TURNER
J. OLIVER EARNSHAW	JOHN B. ERDRICH
ANDREW T. STEPTOE	JOHN HUTTON
HENRY BRANDLE	JOSHUA L. WILDEY
ALBIN H. KOCH	ALBERT M. FRIEND
WM. J. DONALDSON	S. LEWIS JONES
GEO. W. KENDRICK, 3d	A. HOWARD THOMAS
MURDOCH KENDRICK	"
SIDNEY P. MCCORD	WM. GEO. MAGUIRE
OLIVER K. STEVENSON	HORACE B. STEVENSON

WILLIAM ROSS, *Recorder.*

It certainly was a great night.
 And 1900 is going to be a great year.
 And you can't scare a Jerseyman with sand.
 The Trenton boys are full of it.

No desert sand can keep them back
 When once they've started on the track,
 And they're watching every turn and chance
 To give the Quaker boys a dance.

But, speaking of dancing, the Lu Lu Patrol entertainment showed some lively skippers.

Considering the atmospheric conditions, it was a fine turnout.

The program went off without a hitch in it.

Every Shriner hopes that the Patrol made some money.

They are a valuable constituent, putting life into all they do.

Our last meeting all through was a pleasant one.

Music added harmony to harmony of the gathering.

And the little discussion cleared the atmosphere of all discordant notes.

It was pleasant to hear the band "play on."

Let us hope that they will continue to play on and off at every meeting hereafter.

You can't get along in this world without music. Heaven is said to be full of it.

Hail music divine, you've come once again
 To cheer the poor novices over the plain;
 To whoop it up lively for the white robes so grand,
 As they swirl with the dervishes o'er the hot sand;
 To ease the sad heart, all its sorrows subdue,
 And soften the path of the freaks down the flue.
 Oh, music, dear music, we always are thine,
 We need thee, must have thee in our Mystic Shrine.

By actual count there were nine hundred and three Nobles present last month.

That takes in the forty-eight who fell through the skylight.

And when they struck bottom, oh! what did they see?

Go ask the azure sky above,
 Go ask a maiden "what is love?"
 Go ask the snow "why flakes are white?"
 Go ask the man who's out all night,
 Go ask any Noble you may see,
 "What is there in our mystery?"

And the answer will be from every one.
 With the same refrain wherever you run,
 "That in this world you must hunt the sun,
 Not bury yourself 'mid sorrow and care,
 But look for the bright things everywhere,
 And live in the genial atmosphere
 Of fun, fun, fun."

And the brightest things in the world are found in Lu Lu Temple.

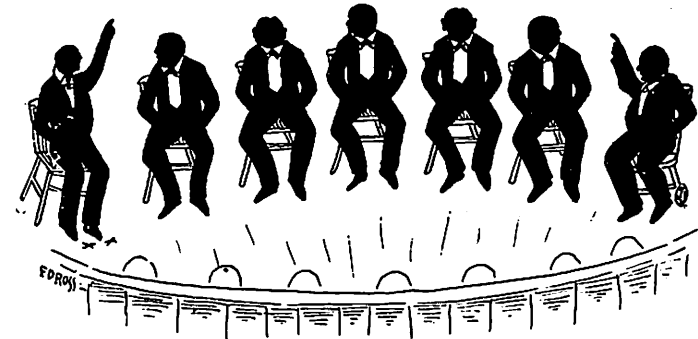
And the brightest men in the town are members of it.

And that is why men come to its meetings by the hundreds.

Life is too short for anything but smiles and kindness.

We thought we would be able to make you smile a great deal on March 30th.

In fact, we had hoped to make you indulge in a hearty laugh.



That was the date fixed for our second minstrel show.

But we are going to defer it until after our April meeting.

The reason is that we are going to give you a dramatic as well as minstrel entertainment.

To do this, will require at least ten rehearsals.

And every member of the minstrel and dramatic company will be a Noble of Lu Lu Temple.

The play to be presented will be well played, and, perhaps, we may have scenery to make it more effective.

The minstrel show will be neat and up to date in every particular.

You will get all the facts and programme in our April notice.

So, while we are sorry to delay the show, yet in the end you will be better satisfied.

So, keep in your memory two things—first, that the minstrel, vaudeville and dramatic entertainment will take place in April; second, that the Imperial Council will meet in Washington in May.

Kindly make all your arrangements to attend both.

Don't forget that the April entertainment will be for charity.

As Chillingworth says, "All the virtues that can be named are enwrap in one virtue, and that virtue is charity.

And an ounce of cheerfulness is worth a pound of sadness.

So don't forget April,
And don't forget May,
From one or the other
Let none stay away.
There'll be fun, there'll be frolic,
Conundrums and news,
Sure cures for the colic,
Sure cures for the blues,
And you don't want to miss it,
Nor tickets refuse.

Colonel William Ross will be glad to see you as soon as the tickets are issued.

M. V. B. D.



APPOINTMENTS BY THE POTENTATE

✦ ✦

GEORGE W. HALL First Ceremonial Master
MARTIN V. B. DAVIS, Alternate
HENRY G. BRUNER Second Ceremonial Master
SAMUEL LAUGHLIN, Alternate
GEORGE H. BANES Marshal
ADAM EXTON, Alternate
JOSEPH C. BRENNER Captain of the Guard
HARRY E. BORZELL, Alternate
H. H. MITHOEFFER First Alchemist
FRED P. SCHER, Alternate
WM. H. SHENEMAN, JR. Second Alchemist
CHRISTIAN BIEDERBECK, Alternate
THE CAPTAIN OF THE PATROL }
AND }
LIEUTENANTS OF PATROL } Floor Directors
BENJAMIN K. PAULLIN Outer Guard
JAMES G. BRADEN, Assistant
HARRY K. LEECH Executioner
C. FERDINAND VANHORN, Alternate
GEORGE M. PRICE Electrician
FRANCIS McCUTCHEN, Alternate
WM. B. SMITH Inquisitor
A. G. C. SMITH, Alternate
J. W. R. WASHINGTON Superintendent of Baths
JOSHUA L. WILDEY, Alternate
A. J. H. MACKIE Subterranean Engineer
JAMES McGARVEY Soothsayer
WILLIAM ROSS Chief Magi
WILLIAM C. BURK Receiver of Novices
LOUIS H. HALL }
WM. H. BARCLAY }
HERMAN REHBORN }
WM. T. OTT }

Gladiators, Camel Directors, Camel Drivers
by volunteers

←COMMITTEES→

♦ ♦

Entertainments

MARTIN V. B. DAVIS, 1627 Chestnut Street
 JAMES A. WILLARD, 1128 Columbia Avenue
 WM. ROSS, 307 Walnut Street
 THOMAS J. DEWEES, 40 N. 19th Street
 HARRY FERKLER, 147 N. 12th Street
 EMILE V. RIVARD, 1323 S. Farson Street

Music

WALTER SCOTT, 1713 N. 16th Street
 GEORGE FORD, 116 S. 10th Street
 D. M. RATTAY, 131 S. 12th Street
 WM. S. ALLEN, 2257 N. 16th Street
 RICHARD C. BALLINGER, 218 N. 13th Street

Charity

THE POTENTATE
 ASSISTANT RABBAN
 ORIENTAL GUIDE

CHIEF RABBAN
 HIGH PRIEST
 RECORDER

Excursions

JAMES McGARVEY, 1837 Christian Street
 SAMUEL R. GAYTON, 925 Chestnut Street
 WM. ROSS, 307 Walnut Street
 LOUIS WEBER, 1763 Frankford Avenue
 LEWIS D. BELAIR, 4th and Columbia Avenue
 WALTER SCOTT, 1709 N. 16th Street

Stewards

LOUIS GROSS, 851 Uber Street
 WM. HENDERSON, 508 S. 42d Street
 THOS. HENDERSON, 1906 Sansom Street
 JESSE PITT, 2240 N. 15th Street
 J. HARRY COX, 2112 N. 11th Street
 HARRY GREEN, 1511 S. 5th Street
 WM. S. ALLEN, 2257 N. 16th Street

Organist

POWELL G. FITHIAN, 405 Linden Street, Camden

Lu Lu Quartette

EDGAR A. MURPHY
 HOWARD M. MURPHY
 J. FRANKLIN MOSS
 GEORGE FORD

Janitor

SAMUEL MELVIN

DIRECTORS—*Malah*

♦ ♦

PHILIP C. SHAFFER

ARTHUR H. WOODWARD

AUGUSTUS BEITNEY

M. RICHARDS MUCKLÉ

GEORGE W. KENDRICK, Jr.

FRANK P. MASON

THOMAS R. PATTON

EZRA S. BARTLETT

WM. H. HOSKINS

JOSEPH CROCKETT

WM. H. R. LUKENS

CHARLES N. ROSSELL

JOSEPH L. R. WHETSTONE

CHAS. C. JUDD

WM. McCOACH

PETER V. GUERRY

THOS. W. JENKINS

A. G. C. SMITH, Media, Pa.

DAVID H. LUKENS, Trenton, N. J.

JAMES McCAIN, Trenton, N. J.

L. B. MORROW, Wilmington, Del.

EDWARD NOTHNAGLE, Chester, Pa.

EDWARD MILLS, Camden, N. J.

THADDEUS S. ADLE, Norristown, Pa.

SAMUEL S. YOHE, Easton, Pa.

FRANKLIN P. STOY, Atlantic City, N. J.

J. WARNER HUTCHINS, Philadelphia.